

A Celebration of the Holy Eucharist | The Twenty-second Sunday after Pentecost

October 25, 2026 at 10:00 am



Welcome! We hope you will participate fully in today's services at the level of your comfort. Customary times to sit, stand, or kneel (as able) are indicated in italics. Words spoken by the people are indicated in **bold**. Everything you need to worship is provided in this worship bulletin unless otherwise noted. Other important information can be found on the back cover of this bulletin.

VOLUNTARY "The Gift of Love" *English Melody*, arr. by John Carter (b.1930)

OPENING HYMN "God of Creation"

Worship and Rejoice #27

All stand as able

God of cre - a - tion, all power - ful, all wise,
God of the a - ges, through time's trou - bled years
God of our now, all our trust is in you,

Lord of the u - ni - verse rich with sur - prise,
you are the one in whom his - tory co - hears;
Cov - e - nant God, e - ver faith - ful and true;

Mak - er, Sus - tain - er, and Rul - er of all,
na - tions and em - pires your pur - pose ful - fill
Sov - ereign Cre - a - tor, Re - deem - er and Lord,

we are your chil - dren you hear when we call.
mov - ing in free - dom, yet work - ing your will.
now and for - ev - er your name be a - dored!

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and on earth peace to_ peo-ple, to peo-ple-of good will.

1.We praise you, we_ bless you we a-dore you, we glo-ri -

fy you, we give you thanks for your great glo-ry, Lord. God,

heav-en-ly King, O God, al-might-y_ Fa-ther. 2.Lord Je - sus Christ,

On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the_ world, have mer - cy on us; you take a-way the sins

of the_ world, re-ceive our_ prayer; you are seat-ed at the right hand of the

Fa-ther, have mer - cy on us. 3.For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus_ Christ, with the Ho-ly_

spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

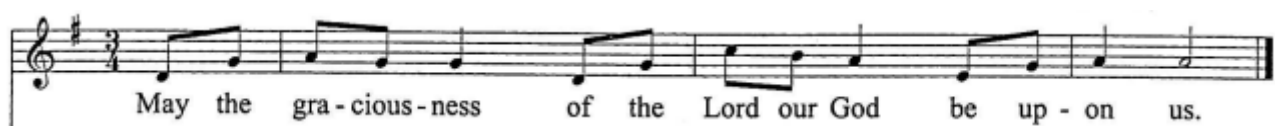
Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The word of the Lord.

People **Thanks be to God.**

RESPONSE

Psalm 90:1-6; 13-17



Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. You turn us back to the dust and say, "Go back, O child of earth." For a thousand years in your sight are like yesterday when it is past and like a watch in the night. **Refrain**

You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered. **Refrain**

Return, O Lord; how long will you tarry? be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. Make us glad by the measure of the days that you afflict us and the years in which we suffered adversity. **Refrain**

Show your servants your works and your splendor to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. **Refrain**

SECOND READING

1Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness,

The word of the Lord.
People **Thanks be to God.**

All stand as able.

Matt. 22:34-46

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

Please be seated.

NICENE CREED

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider Siblings in Christ, in this season of growth, we offer our prayers to the God who creates, redeems, and sustains. Let us lift our voices saying, "Lord, hear our prayer."

Leader Let us pray together for every church, temple, and holy place; for spiritual leaders and seekers around the world. We pray for the Episcopal Church and the Diocese of Chicago, and for our bishops, priests, deacons, and lay leaders. Help us to remember that Jesus teaches us to love, always and in all ways.

People **Lord, hear our prayer.**

Leader Let us pray together for the nations of the world. For current leaders in all levels of government, for nations both emerging and powerful. We pray especially for discernment across this country as we prepare to vote in upcoming elections. Help us to uplift those who seek to bring peace and unite all people for the common Good.

People **Lord, hear our prayer.**

Leader Let us pray together for the land and water and sky we depend on, and for the plants and animals we share this beautiful Earth with. May we always remember that we are on this journey together, and that each of us plays a role in protecting our ecosystem and building Your beloved community here on Earth.

People **Lord, hear our prayer.**

Leader Let us pray together for the needs of our city of Chicago, with all its diverse and vibrant neighborhoods. For schools, teachers, and learners; for hospitals and caregivers; for our parks, and for places of art, music, and expression; for every family configuration; and for the uniquely human endeavors of exploration, inspiration, and creativity: May our creativity and inventions bring humanity closer together, and may each person find opportunities to grow.

People **Lord, hear our prayer.**

Leader Let us pray together for all who are sick, and for those who are in pain or need. Some face their struggles amidst a supportive community of family and friends, and others bear their burdens alone or without sufficient help. We ask for Your comfort for those who grieve. Have compassion on all, especially those on our parish prayer list whom we now name... , and empower each of us to do what we can, whenever we can.

People **Lord, hear our prayer.**

Leader Let us pray together in thanksgiving for the blessings that surround us all. Remind us to notice the stranger who offers a smile and the friend who sits beside us to listen, then challenge us to be that comfort for those around us. Open our senses to delight in the beauty of this world, then imbue us with the willingness to do the hard work of protecting it. Joy is powerful; help us to share its light wherever we go, remembering especially those who celebrate birthdays...and anniversaries...

People **Lord, hear our prayer.**

The presider offers a concluding collect.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE OF CHRIST & WELCOME

Presider The peace of Christ be always with you.

People **And also with you.**

The People exchange a sign of peace with one another and sit for a message of greeting.

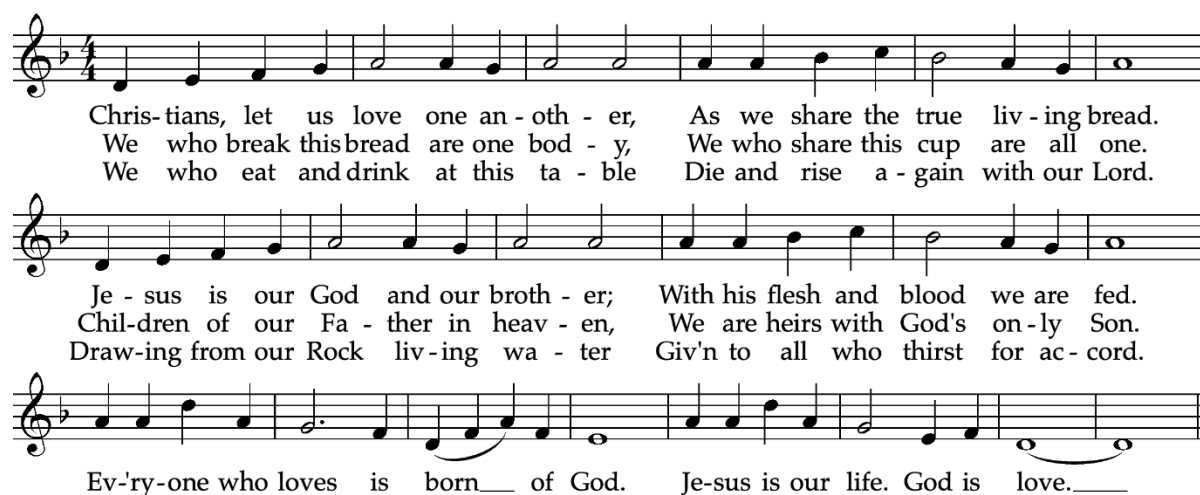
THE HOLY COMMUNION

Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings can be made to Church of Our Saviour at chicagocos.org/give or by using the QR Code on the back cover of this bulletin. If you would like communion brought to you at home, please email rector@chicagocos.org.

OFFERTORY ANTHEM “Gentle Words” by Polly M. Rupe (1868-1914); arr. by Kevin Siegfried (b.1969)

OFFERTORY HYMN “Christians Let Us Love One Another”

Journeysongs #717



Chris-tians, let us love one an - oth - er, As we share the true liv - ing bread.
We who break this bread are one bod - y, We who share this cup are all one.
We who eat and drink at this ta - ble Die and rise a - gain with our Lord.

Je - sus is our God and our broth - er; With his flesh and blood we are fed.
Chil-dren of our Fa - ther in heav - en, We are heirs with God's on - ly Son.
Draw-ing from our Rock liv-ing wa - ter Giv'n to all who thirst for ac - cord.

Ev-'ry-one who loves is born__ of God. Je-sus is our life. God is love.__

GREAT THANKSGIVING

Enriching Our Worship Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, Ho - ly Ho - ly Lord_ God of hosts.____

Hea - ven and earth_ are_ full of Your glo - ry. Ho -

san - na in_ the high-est, Ho - san - na in the high-est.

Bless - ed is he_ who comes in the name of the Lord.____ Ho -

san - na in the high-est. Ho - san - na in the high-est.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.

People **AMEN.**

LORD’S PRAYER

Hymnal 1982 S119

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI "Lamb of God" by Peter Kevlar (b. 1973)

Missa Santa Fe

Lamb of God, you take a-way the sins of the world,
 have mer - cy on us, have mer - cy on us.
 grant us peace, grant us peace.

INVITATION TO COMMUNION

Presider These are the Gifts of God for the people of God.

Communion Note—Everyone is invited to receive communion. Please let the priest know if you desire a gluten-free wafer. If you prefer, you may receive a blessing instead of Communion; to indicate your desire for a blessing, simply cross your arms over your chest.

COMMUNION ANTHEM "I Love You, Lord" by Laurie Klein b.1950; arr. by Lloyd Larson (b.1954)

COMMUNION HYMN "Spirit of God"

Worship and Rejoice #132

Spir - it of God, de - scend up - on my heart,
 I ask no dream, no proph - et ec - sta - sies,
 Did you not bid us love you, God and King,
 free it from sin, through all its puls - es move.
 no sud - den rend - ing of the veil of clay,
 love you with all our heart and strength and mind?
 Stoop to my weak - ness, might - y as you are,
 no an - gel vis - i - tant, no o - pening skies,
 I see your cross there teach my heart to cling.
 and but make me love you as I ought to love.
 O take the dim - ness of my soul a - way.
 let me seek you and O let me find!

POSTCOMMUNION PRAYER

Presider Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

CLOSING HYMN “Joyful Joyful We Adore Thee”

Hymnal 1982 #367

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

Presider Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE “Tocatta” from *Tocatta and Fugue in D minor*, BWV 565 by J.S. Bach (1685-1750)

Connect with Us We would love to get to know you. Please use the QR code on the right to share some information, or place a Connect Card from the backs of the pews in the offering plate, or hand it to the clergy or staff on your way out.



Restrooms Restrooms are located in the Parish Commons and in the back of the church on the east side.

Nursery Nursery care is available on the second floor in the Parish Commons beginning at 8:45am.

Parking Parking is available at Lurie Children's Hospital (2515 N. Clark). Stickers are on the welcome table in the narthex.

Online Giving Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings to Church of Our Saviour can be made at chicagocos.org/give, or by using the QR Code at the right.



TODAYS MINISTERS *Presider:* The Rev. Charlotte Johnson; *Preacher:* Todd Young; *Lector:* Isabel Guzman-Barron; *Acolyte:* Tom Walker, Michael Shoenberger; *Music:* Cate Mascari leading The COS Music Ensemble; *Greeters:* Kevin Kamraczewski, Morag Fullilove; *Eucabristic Minister:* Joan Roberts; *Healing Ministers:* Peg Taylor; *Altar Guild Minister:* Rachel Reiger; *Nursery:* Elvetica Echeverria, Katie Bean

**God loves you.
No exceptions.**
The Episcopal Church Welcomes You.

