

The Second Sunday in Lent

March 16, 2024 | 9:00am & 10:45am,



CHURCH
OF OUR
SAVIOUR
ON EARTH AS IN HEAVEN



Welcome to Church of Our Saviour

chicagocos.org

Welcome | We hope you will participate fully in today's services, as you feel comfortable. Customary times to stand, and sit (as able) are indicated in *italics*. Words spoken by the people are indicated in **bold**. Everything you need to worship is provided in this worship bulletin unless otherwise noted.

Connect with Us | We would love to get to know you, especially if this is your first visit. Please fill out a Connect Card, found on the welcome table, and place it in the offering plate or hand it to the clergy on your way out.

Restrooms | Restrooms are located through the lobby and up the stairs to the left.

Online Giving | Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings can be made to Church of Our Saviour at chicagocos.org/give or by using the QR Code at the right.



A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net.

Cover Art: Koenig: Hen and Fox, 20th century; United Kingdom

TODAYS MINISTERS | *Celebrant and Preacher The Rev. Richard Wendel; Deacon: The Rev. Jess Elfring-Roberts; Acolyte: Davi Bambino(9:00), Tom Walker (10:45); Lector and Intercessor: Davi Bambino (9:00), Isabel Guzman-Barron (10:45); Greeter: Carol Blendowski (9:00), Morag Fullilove (10:45)*

A Celebration of the Eucharist

Gathering the People

VOLUNTARY | *Dona Nobis Pacem* Traditional Latin Chant, arr. Catherine McMichael (b.1954)

OPENING ACCLAMATION

Please stand as you are able.


Deacon Blessed be the God of our Salvation:

People **Who bears our burdens and forgives our sins.**

PENITENTIAL ORDER

Intercessor God of all mercy, we confess that we have sinned against you.


Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.



Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.

Intercessor We have denied your goodness in each other, in ourselves, and in the world you have created.

Chri - ste, Chri - ste, Chri - ste e - lei - son.



Chri - ste, Chri - ste, Chri - ste e - lei - son.

Intercessor We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.



Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

OPENING HYMN | *Gather Us In* by Marty Hogan (b.1950)

Marty Haugen



Here in this place, the new light is stream-ing, sha-dows of doubt are va-nished a - way.
 We are the young, our lives are a myst - cry we are the old, who yearn for your face.
 Here we re - ceive new live in the wa - ters; here we re - ceive the bread of new birth;
 Not just in buil - dings, small and con - fin - ing, not in some hea - ven, light years a - way.



See in the space our fears and our dream-ingsbrought here to you in the light of this day.
 We have been sung through - out all of his - tory called to be light to the whole hu-man race.
 here you shall call your sons and your daugh - ters, call us a - new to be salt for the earth.
 here in this place the new light is shin - ing; now is God pre - sent, and now is the day.



Ga - ther us in, the lost and for - sa - ken; ga - ther us in; our spi - rits in flame.
 Ga - ther us in, the rich and the haugh - ty; ga - ther us in the proud and the strong;
 Give us to drink the wine of com - pas - sion; give us to eat the bread that is you;
 Ga - ther us in and hold us for - e - ver; ga - ther us in and make us your own;



Call to us now, and we shall a - wa - ken; we shale a - rise at the sound of our name.
 give us a heart so meek and so low - ly; give us the cour - age to en - ter the song.
 nour - ish us well, and teach us to fa - shion lives that are ho - ly and hearts that are true.
 ga - ther us in, all peo - ples to - ge - ther, fire___ of love in our flesh and our bone.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

The People sit.

FIRST READING | A Reading from the Book of Exodus [15:1-12,17-18]

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People **Thanks be to God.**

RESPONSE | Psalm 27 [1, 5-11]



The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the lord and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. **Refrain.**

Even now he lifts up my head above my enemies round about me. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. **Refrain.**

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. though my father and my mother forsake me, the Lord will sustain me. Show me your way, O Lord; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. **Refrain.**

What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord. **Refrain.**

SECOND READING | A Reading from the Letter of Paul to the Philippians [3:17-4:1]

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

 The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL | *Sanctuary* by Randy Scruggs and John Thompson

Please stand as you are able.

F#m A Em A D A

Lord, pre - pare me to be a sanc - tu - ar - y,

The first system of music is in G major, 4/4 time. The treble clef staff contains the melody, and the bass clef staff contains the accompaniment. The lyrics are 'Lord, pre - pare me to be a sanc - tu - ar - y,'. Chords are indicated above the staff: F#m/A, Em/A, D, and A.

G Em7 D A F#m A Em A D

pure and ho - ly, tried and true; with thanks-giv - ing,

The second system of music continues the melody and accompaniment. The lyrics are 'pure and ho - ly, tried and true; with thanks-giv - ing,'. Chords are indicated above the staff: G, Em7, D, A, F#m/A, Em/A, and D.

A G F#m A G A D

I'll be a liv - ing sanc - tu - ar - y for you.

The third system of music concludes the piece. The lyrics are 'I'll be a liv - ing sanc - tu - ar - y for you.' Chords are indicated above the staff: A, G, F#m/A, G/A, and D.

WORDS and MUSIC: John Thompson (1950-) and Randy Scruggs (20th c.)

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HOLY GOSPEL

Deacon The Holy Gospel of Our Lord Jesus Christ According to Luke [13:31-35]

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem. Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The People sit.

The Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please remain standing, as you are able.

Deacon In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God:

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop, and Paul, our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, including those on our parish intercession list, whom we now name...Hear us, Lord:

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life, including those celebrating birthdays, especially William Gatzolis, Peter Civetta, Maggie Fullilove-Nugent Raymundo Enriquez, Margaret Joosten, Thane Halstead, and Karen Kawashima ; and those celebrating anniversaries. We will exalt you, O God our King:

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE & ANNOUNCEMENTS

Celebrant The Peace of the Lord be with you always.

People **And also with you.**

The People exchange a sign of peace with one another and then sit for the announcements.

The Table of God

OFFERTORY SENTENCE

Celebrant Do not neglect to do Good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY MUSIC | *Adoramus Te* Giovanni Pierluigi da Palestrina (c.1525-1594) arr. by John Leavitt (b.1956)

*We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.
Thou, who hast suffered death for us, O Lord, O Lord, have mercy on us.*

GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS and BENEDICTUS | from *Deutsche Messe* by Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in

the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

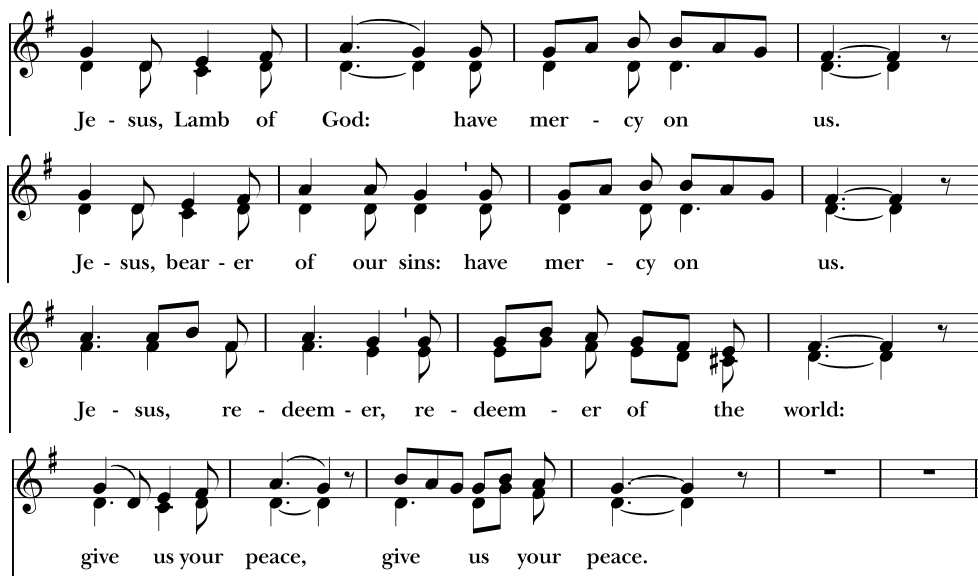
The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM | from *Deutsche Messe* by Franz Schubert (1797-1828)

The Celebrant breaks the Consecrated Bread.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Note—Everyone is invited to receive communion. Please let the priest know if you desire a gluten-free wafer. If you prefer, you may receive a blessing instead of Communion; to indicate your desire for a blessing, simply cross your arms over your chest.

COMMUNION ANTHEM | *Wayfaring Stranger* Southern American Folk Hymn, arr. Greg Gilpen (b.1964)

POST COMMUNION PRAYER & BLESSING

Please stand as you are able.

Celebrant Let us pray.

All **Eternal God, you have graciously accepted us as living members of your Eternal Word, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN | *Now Let Us All with One Accord*



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

MUSICAL MEDITATION | *Danny Boy* Tune: Londonderry Air, arr. Matt Riley



Announcements

Bridge Rota | During the bridge between the interim and the new rector, we have a wide range of folks helping celebrate and preach. Use this to see in advance who is preaching and celebrating at COS from week to week.

DATE	SUNDAY	PREACHER	CELEBRANT
23-Mar	Lent 3	Anne Wrider	Anne Wrider
30-Mar	Lent 4	Anne Wrider	Anne Wrider
6-Apr	Lent 5	Anne Wrider	Anne Wrider
13-Apr	Palm Sunday	Clare Nolan	Judith Doran
17-Apr	Maundy Thursday	Peter Civetta	Richard Wendel
18-Apr	Good Friday	Jess Elfring-Roberts	Richard Wendel
20-Apr	Easter	Richard Wendel	Richard Wendel
27-Apr	Easter 2	Charlotte Johnson	Charlotte Johnson

Midweek Prayer Service in Lent | During the season of Lent, the Midweek Prayer Service will be an opportunity to pray the Rosary. The prayer service will still be offered at 12pm on Tuesday in the rectory chapel.

Lent Programming | This week's Lenten practice is Lectio Divina with Stephen Wetmore, CMJ (cmjreligious.org). "Lectio divina" or "divine reading" was established much as we know it in the 6th century as part of Benedictine Spirituality. It is a way of directly engaging with scriptural selections in ever-deepening contemplation of the varieties of ways that God, through our Biblical tradition, expresses God's love for us.

Confirmation | Sunday March 16 is the final session for confirmands, with confirmation liturgy planned for Saturday, May 31, at St James Cathedral, 65 E Huron at 11am.

Discernment Conversations | The Diocese of Chicago Strategic Planning work is a process of listening, reflection and discovery, and input from members around the diocese is essential to the process. There will be 10 sessions between March 18 and April 10. Learn more at <https://shorturl.at/agTfo>.

This Week at COS

3/16 Sunday Lent 2

7:45am Spoken Eucharist (Rectory Chapel)

9:00am Eucharist featuring Music Ensemble (Salvatore's)

10:00am Sunday School (Rectory)

10:45am Eucharist featuring Music Ensemble (Salvatore's)

3/17 Monday

6:30pm Men's Open AA Group (Rectory Chapel)

7:00pm Lent Programming: Lectio Divina (Zoom)

8:30pm Compline (Zoom)

3/18 Tuesday

7:30am Morning Glories (Rectory)

12:00pm Midweek Rosary Prayer Service (Rectory Chapel)

3/19 Wednesday

10:00am Morning Prayer (Rectory and Zoom)

3/20 Thursday

7:00pm Education for Ministry (Rectory)

**God loves you.
No exceptions.**
The Episcopal Church Welcomes You.

