

Sunday of the Passion: Palm Sunday

April 13, 2025



CHURCH
OF OUR
SAVIOUR

ON EARTH AS IN HEAVEN



Welcome to Church of Our Saviour

chicagocos.org

Welcome | We hope you will participate fully in today's services, as you feel comfortable. Customary times to stand, and sit (as able) are indicated in *italics*. Words spoken by the people are indicated in **bold**. Everything you need to worship is provided in this worship bulletin unless otherwise noted.

Connect with Us | We would love to get to know you, especially if this is your first visit. Please fill out a Connect Card, found on the welcome table, and place it in the offering plate or hand it to the clergy on your way out, or use the QR code on the right.



Restrooms | Restrooms are located through the lobby and up the stairs to the left.

Online Giving | Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings can be made to Church of Our Saviour at chicagocos.org/give or by using the QR Code at the right.

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net.

Cover Art: Lorenzetti: Entry of Jesus Christ into Jerusalem (Italian Fresco, 1320, Assisi)

TODAYS MINISTERS | *Celebrant and Preacher: The Rev. Joan ; Deacon: The Rev. Jess Elfring-Roberts; Acolyte: Joan Roberts (9:00), Thomas Walker (10:45); Lector and Intercessor: Davi Bambino (9:00), Margaret Post (10:45); Greeter: Carol Blendowski (9:00 & 10:45)*

A Celebration of the Eucharist

Gathering the People

VOLUNTARY | *Lead On, O King Eternal* by Henry T. Smart (1813-1879), arr by Victor Labenske (b.1963)

The Liturgy of the Palms

OPENING ACCLAMATION

Please stand as you are able.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

OPENING COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord, God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

HOLY GOSPEL

Please stand as you are able.

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Luke [19:28-40].

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the

Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise**

Celebrant Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us the sign of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever.

Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

PROCESSIONAL HYMN | *All Glory, Laud and Honor* vv. 1, 3 & 4 only

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

COLLECT OF THE DAY

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray,

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

HOMILY

Please be seated.

The Liturgy of the Word

FIRST READING | A Reading from the Prophet Isaiah [50:4-9a].

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like garment; the moth will eat them up.

The Word of the Lord.

People **Thanks be to God.**

RESPONSE | Psalm 118:1-2, 19-29



Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim,
"His mercy endures for ever. **Refrain**



Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." **Refrain**

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. **Refrain**

On this day the Lord has acted; we will rejoice and be glad in it. Hosanna, Lord, hosanna! Lord, send us now success. **Refrain**

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar. **Refrain**

"You are my God, and I will thank you; you are my God, and I will exalt you." Give thanks to the Lord, for he is good; his mercy endures for ever. **Refrain**

SECOND READING | A Reading from Paul's Letter to the Philippians [2:5-11].

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL | *Sanctuary* by Randy Scruggs and John Thompson

Please stand as you are able.

Musical notation for the first system of the song. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: F#m/A, Em/A, D, and A. The lyrics are: Lord, pre - pare me to be a sanc - tu - ar - y,

Musical notation for the second system. Chords are indicated above the staff: G, Em7, D, A, F#m/A, Em/A, and D. The lyrics are: pure and ho - ly, tried and true; with thanks - giv - ing,

Musical notation for the third system. Chords are indicated above the staff: A, G, F#m/A, G/A, and D. The lyrics are: I'll be a liv - ing sanc - tu - ar - y for you.

WORDS and MUSIC: John Thompson (1950-) and Randy Scruggs (20th c.)

Words and Music © 1982 Whole Armor Music/Full Armor Music (Admin. The Kruger Organisation)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE [22:14-23:56].

Please be seated for the reading of the Passion.

Following the reading of the Passion, a moment of silence is observed.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins to God.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you of all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND ANNOUNCEMENTS

Celebrant The Peace of the Lord be with you always.

People **And also with you.**

The People exchange a sign of peace with one another and then sit for the announcements.

The Table of God

OFFERTORY SENTENCE

Celebrant Do not neglect to do Good and to share what you have, for such sacrifices are pleasing to God.

Offerings are made of bread and wine and water, and the financial gifts of the people. On-line offerings can be made to Church of Our Saviour at chicagocos.org/give or by using the QR Code at the right.

OFFERTORY ANTHEM | *Wanting Memories* by Ysaye M. Barnwell (b. 1946)

GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS and BENEDICTUS | from *Deutsche Messe* by Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM | from *Deutsche Messe* by Franz Schubert (1797-1828)

The Celebrant breaks the Consecrated Bread.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them and remember that Christ died for you, and feed on them in your hearts by faith, with thanksgiving.

Communion Note—Everyone is invited to receive communion. Please let the priest know if you desire a gluten-free wafer. If you prefer, you may receive a blessing instead of Communion; to indicate your desire for a blessing, simply cross your arms over your chest.

COMMUNION ANTHEM | *So Went the Christ unto His Death* by Lloyd Larson

*In silence, like the morning dew, to Cal'vry Christ was taken.
And there, by some unholy few, the whole of earth was shaken.
The land and sky and waters were despondent at His parting.
As Christ adorned the bitter myrrh the heavens were discarding.
Se evil their intentions rose to strip Him of His beauty;
and some who saw it joined His foes to make His death their duty.
Up to the hill processing slow, the holy God was taken.
At last into the mountain's floor there stood the King, forsaken.
So went the Christ unto His death,
humbly submissive to His final breath.
Come all to see and hear Him die, surround His cross with gladness.
Let all who followed quickly fly into your dens of sadness.
The God of heaven turns His head as Jesus dies in sorrow.
They laid Him in a cavern bed the Savior had to borrow.*

POST COMMUNION PRAYER & BLESSING

Celebrant Let us pray.

The People stand, as able.

All **Eternal God, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN | *Jesus, Remember Me* by Jacques Berthier (1923-1994) Taizé Community

Taizé

Je - sus, re - mem - ber me when you come in - to your King - dom.

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Je - sus, re - mem - ber me when you come in - to your King - dom.

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

On Palm Sunday, the congregation departs in silence.

Announcements

Bridge Rota | During the bridge between the interim and the new rector, we have a wide range of folks helping celebrate and preach. Use this to see in advance who is preaching and celebrating at COS from week to week.

DATE	SUNDAY	PREACHER	CELEBRANT
17-Apr	Maundy Thursday	Peter Civetta	Richard Wendel
18-Apr	Good Friday	Jess Elfring-Roberts	Richard Wendel
20-Apr	Easter	Richard Wendel	Richard Wendel
27-Apr	Easter 2	Charlotte Johnson	Charlotte Johnson

Discernment Conversations | The Diocese of Chicago Strategic Planning work is a process of listening, reflection and discovery, and input from members around the diocese is essential to the process. There will be 10 sessions between March 18 and April 10. Learn more at <https://shorturl.at/agTfo>.

Columbarium | The COS columbarium has been installed! There's still a few finishing touches to complete, but come take a look the next time you stop by the Rectory. The Vestry has set the price per niche at \$2,500 and a single niche can hold two standard niche urns. Please contact the office with any questions. Many thanks for Greg Kameika and Bruce Bevis for their assistance in this installation.

Holy Week Services |

Easter Sunday |

This Week at COS

4/13 Palm Sunday

7:45am Spoken Eucharist (Rectory Chapel)

9:00am Eucharist featuring Music Ensemble (Salvatore's)

10:00am Sunday School (Rectory)

10:45am Eucharist featuring Music Ensemble (Salvatore's)

4/14 Monday in Holy Week

6:30pm Men's Open AA Group (Rectory Chapel)

8:30pm Compline (Zoom)

4/15 Tuesday in Holy Week

7:30am Morning Glories (Rectory)

12:00pm Midweek Rosary Prayer Service (Rectory Chapel)

6:30pm Midweek Eucharist (Rectory Chapel)

7:00pm Book Club

4/9 Wednesday in Holy Week

10:00am Morning Prayer (Rectory and Zoom)

4/10 Maundy Thursday

7:00pm Maundy Thursday (Salvatore's)

4/18 Good Friday

7:00pm Good Friday (Salvatore's)

4/20 Easter Sunday PLEASE NOTE COMBINED LATER SERVICE

7:45am Spoken Eucharist (DePaul, Cortelyou Commons, 2324 N. Fremont)

10:00am Eucharist featuring Music Ensemble (DePaul, Cortelyou Commons, 2324 N. Fremont)

**God loves you.
No exceptions.**
The Episcopal Church Welcomes You.

