

# The Tenth Sunday after Pentecost

August 17, 2025 | 10:00 am



**CHURCH**  
OF OUR  
**SAVIOUR**  
ON EARTH AS IN HEAVEN



Welcome to Church of Our Saviour  
[chicagocos.org](http://chicagocos.org)

**Welcome** | We hope you will participate fully in today's services, as you feel comfortable. Customary times to stand, and sit (as able) are indicated in *italics*. Words spoken by the people are indicated in **bold**. Everything you need to worship is provided in this worship bulletin unless otherwise noted.

**Connect with Us** | We would love to get to know you, especially if this is your first visit. Please use the QR code on the right to share some information, or ask a greeter for a Connect Card, found on the welcome table. Place it in the offering plate, or hand it to the clergy or staff on your way out.



**Restrooms** | Restrooms are located through the lobby and up the stairs to the left.

**Nursery** | Nursery care is available upstairs and to the right.

**Parking** | Parking is available at Lurie Children's Hospital (2515 N. Clark). Stickers are on the welcome table in the lobby.

**Online Giving** | Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings to Church of Our Saviour can be made at [chicagocos.org/give](https://chicagocos.org/give), or by using the QR Code at the right.



*A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net.*

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**TODAYS MINISTERS** | *Celebrant: The Rev. Charlotte Johnson; Preacher: Peter Civetta; Lector: Kevin Kamraczewski; Greeter: Carol Blendowski*

# A Celebration of the Eucharist

## Gathering the People

VOLUNTARY | *Suite No. 5 in C minor, I. Prelude* by J.S. Bach (1685-1750); arr. Ian Anderson

## OPENING HYMN | *I Want to Walk as a Child of the Light*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*


Shine in my heart, Lord Je - sus.

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## OPENING ACCLAMATION


*Please stand, as you are able.*

*Celebrant*



Bless-ed be the one, ho - ly and liv - ing God.

*People*



Glo - ry to God for ev - er and ev - er.

## COLLECT FOR PURITY

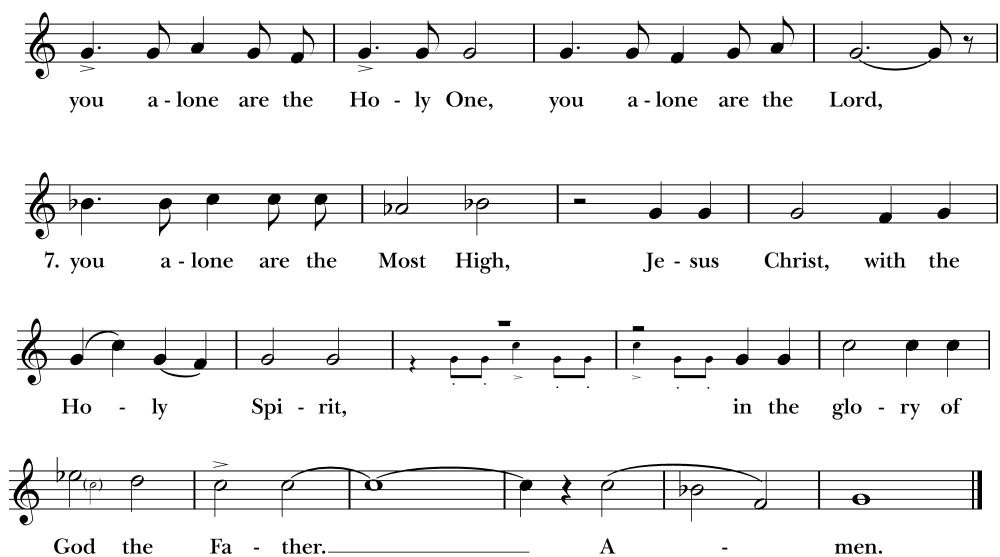
*Celebrant* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

*Please be seated.*

### FIRST READING | A Reading from the prophet Jeremiah [23:23-29].

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back— those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

*People* **Thanks be to God.**

RESPONSE | Psalm 82 (vv. 12-22)



God takes his stand in the council of heaven; he gives judgment in the midst of the gods: "How long will you judge unjustly, and show favor to the wicked? Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor; deliver them from the power of the wicked. **Refrain**

They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken. Now I say to you, 'You are gods, and all of you children of the Most High; nevertheless, you shall die like mortals, and fall like any prince.'" **Refrain**

SECOND READING | A Reading from the Epistle to the Hebrews [11:29-12:2].

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

People                      The Word of the Lord.  
                                    **Thanks be to God.**

South African

*Refrain*

Hal - le - lu - jah! We sing your prais - es, all our  
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your  
 prais - es, all our hearts are filled with glad - ness.

Christ the Lord says to us said: "I am  
 Je - sus says to us still: "All who  
 wine, I am bread, I am wine, I am  
 do the Lord's will, all who do the Lord's  
 bread, will, give to all who thirst and hun - ger."  
 will, are my sis - ters and my bro - thers!"

## HOLY GOSPEL

*Please stand, as you are able.*

**Deacon** The Holy Gospel of Our Lord Jesus Christ According to Luke [12:13-21].

**People** **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## HOMILY

*Please be seated.*

## CREED (paraphrase) text by Sylvia G. Dunstun

*Please stand, as you are able.*

Michael and Cate Mascari



We be lieve in God al might - y, au - thor of all things that be.  
We be lieve that Jes - sus suf- fered, scourged and scorned and cru - ci- fied;  
We be lieve in God's own Spi - rit, bon - ding all the saints with- in

Ma - ker of the earth and heav ens keep - er of the sky and sea.  
ta - ken from the cross was bur - ied, True life there had tru - ly died.  
one church Cath - 'lic, one church ho - ly where for - give - ness frees from sin,

We be - lieve in God's son Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day, Christ was ris - en from the grave,  
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the spi - rit and of Ma - ry born to bring a - bun - dant life.  
then as - cend - ed to God's right hand. He will come to judge and save.  
gives the life that's e - ver last - ing

this the faith that we have claimed!

## PRAYERS OF THE PEOPLE

Deacon: Beloved community, in this season of rebuilding and renewal, let us offer our prayers to the God who creates, redeems, and sustains.

Leader: God of renewal, we remember what's been lost, name what must change, and give thanks for what is emerging. Root us in your love as we rebuild. Lord, in your mercy,

**Hear our prayer.**

Guide the leaders of the Church and all communities of faith. May we build ministries grounded in justice, joy, and belonging. Lord, in your mercy,

**Hear our prayer.**

Grant wisdom and compassion to those in power. Raise up leaders who work for peace and amplify unheard voices. Lord, in your mercy,

**Hear our prayer.**

Bless the work of our hands and the labor of all who are bringing our parish hall to life. May it be a space of welcome, growth, and renewal for generations to come. Lord, in your mercy,

**Hear our prayer.**

We pray for all who suffer—through illness, hunger, isolation, or fear. Hold close those on our prayer list and those we name now. Lord, in your mercy,

**Hear our prayer.**

We give thanks for birthdays..., anniversaries..., and the quiet joys of this community. Lord, in your mercy,

**Hear our prayer.**



We remember those who have died. Comfort those who grieve, and remind us of your eternal presence. Lord, in your mercy,  
**Hear our prayer.**

*The Celebrant offers a concluding collect.*

*People*            **Amen.**

## CONFESSSION

*Deacon*    Let us confess our sins against God and our neighbor.

*All*            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE & ANNOUNCEMENTS

*Celebrant*    The Peace of the Lord be with you always.

*People*            **And also with you.**

*The People exchange a sign of peace with one another and sit for the announcements.*

## The Holy Communion

*Celebrant* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Offerings are made of bread and wine and water, and the financial gifts of the people. On-line offerings can be made to Church of Our Saviour at [chicagocos.org/give](http://chicagocos.org/give) or by using the QR Code on the inside cover of this bulletin.*

OFFERTORY | *Guide My Feet, Lord* Traditional Spiritual, arr. John Carter (b.1930)

GREAT THANKSGIVING | *Enriching Our Worship Eucharistic Prayer 2*

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*    We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun,

moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.

People



A - MEN.

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, Thy will be done**

**On Earth as it is in heaven**

**Give us this day our daily bread**

**And forgive us our trespasses**

**As we forgive those who trespass against us.**

**And lead us not into temptation,**

**But deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**For ever and ever. Amen.**

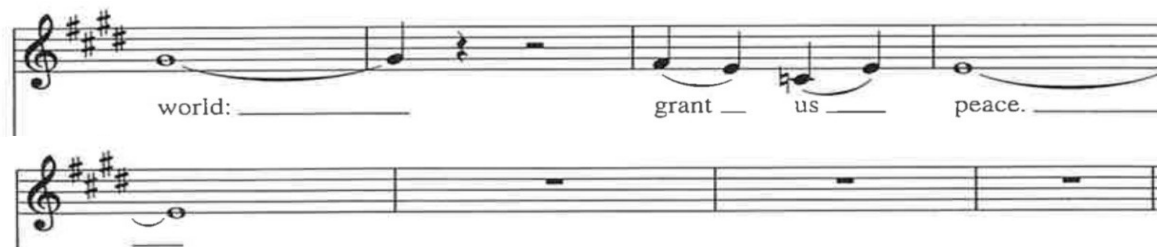
## BREAKING OF THE BREAD & FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI | by Marjorie Landsmark-DeLew (1930-2017)

Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the



## INVITATION TO COMMUNION

**Celebrant** The Gifts of God for the People of God.

**Communion Note**—Everyone is invited to receive communion. Please let the priest know if you desire a gluten-free wafer. If you prefer, you may receive a blessing instead of Communion; to indicate your desire for a blessing, simply cross your arms over your chest

## COMMUNION ANTHEM | *Eye for Eye* by Shawn Kirchner (b.1970)

*"An eye for an eye  
only ends up  
making the whole world blind."*

— Mohandas K. Gandhi (1869-1948)

## POST COMMUNION PRAYER & BLESSING

*Please stand, as you are able.*

**Celebrant** Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## CLOSING HYMN | *How Firm a Foundation*

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

## DISMISSAL

*Deacon* Let us bless the Lord. *People* Thanks be to God.

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## POSTLUDE | *Adoration* by Florence B. Price (1887-1953)

## Announcements

**Home Eucharists** | Our last home eucharist this cycle will occur on August 18, 2025, at 6:30pm. Morag Fullilove will host. If you are interested in this event, contact [moragf@comcast.net](mailto:moragf@comcast.net) .

**Communion Bread Ministry** | We're inviting folks to be part of the Communion bread ministry by offering to bake the bread we use on Sunday. If you enjoy baking and can follow this very simple recipe, we'd love your help. The bread we use can be wrapped in plastic wrap and we store it in the freezer until needed, so you are welcome to drop off a few 'loaves' from time to time. Contact Deacon Jess with any questions -- she's an expert!

**Witness Wednesday** | This is the last week for Witness Wednesday. Gather at the corner of Jackson and Dearborn Streets, right next to the Calder sculpture, at noon to pray and to be a public witness for justice and dignity for all God's people. We pray by name for those who've been disappeared to El Salvador, as well as other victims of our government's policies and actions. Our prayer service begins shortly after noon and lasts about 25 minutes. Being communal prayer, no signs or other materials are necessary. Please consider this your personal invitation to join us whenever you have a chance. Just show up and look for clergy with collars and stoles.

**Sunday School and Program Year** | First Sunday of the Program year is September 7, 2025. Sunday School starts at 9AM with a special breakfast. Early registration is already available. Sign up at [chicagocos.org/Sunday-School](http://chicagocos.org/Sunday-School).

## **This Week at COS**

### **8/18 Monday**

6:00pm Men's Open AA (Rectory Chapel)

8:30pm Compline (Zoom)

### **8/19 Tuesday**

12:00pm Midweek Prayer Service (Rectory Chapel)

7:00pm Spiritual and Aging Seminary (Rectory)

### **8/20 Wednesday**

10:00am Morning Prayer (Rectory Chapel and Zoom)

7:00pm Vestry (Zoom, link in E-news)

### **8/24 Sunday (The 11th Sunday after Pentecost / Proper 16)**

8:00am Spoken Eucharist (Rectory Chapel)

10:00am Eucharist featuring Music Ensemble (Salvatore's)

**God loves you.  
No exceptions.**  
The Episcopal Church Welcomes You.

