

Welcome to the
Fourth Sunday after Epiphany
January 29, 2023 | 9:00 am



WINTER

AT



CHURCH
OF OUR
SAVIOUR

ON EARTH AS IN HEAVEN

Welcome to Church of Our Saviour

530 W Fullerton Parkway | Chicago IL 60614 (773) 549-3832 | chicagocos.org

We hope you will participate fully in today's services, as you feel comfortable. Customary times to stand, kneel, and sit (as able) are indicated by *italic type*. Words spoken by the people are indicated by **bold type**. Everything you need to worship is provided in this worship bulletin unless otherwise noted.

Connect with Us | We would love to get to know you, especially if this is your first visit. Please fill out a Connect Card, found in the pew-backs, and place it in the offering plate or hand it to the clergy or an usher on your way out.

Hospitality | Please join us for coffee and refreshments after the service in the Parish Hall, through the double doors on the right side of the sanctuary.

Restrooms & Changing Tables | There is a single occupancy restroom located at the back of the church in the narthex which includes a changing table. Additional restrooms are located through the double doors to the right of the sanctuary, to the right and down the stairs to the lower level.

Nursery Care | The Nursery is available on the lower level Parish Hall, through the double doors on the right side of the church, but is not staffed, so you can remain with your children. A monitor is set up to stream this service in the Nursery.

To connect to parish activities or 'give back' through volunteer work—make use of this QR Code to connect to the COS website, or contact the office (see above)



Dogs on leashes are welcome at this service.

A Celebration of Eucharist, the “Great Thanksgiving”

Gathering the People

A Prayer We All Can Pray | the Collect for Purity

Since the earliest Books of Common Prayer, the Eucharistic rite began with the following Prayer. Anglicans world-wide and Episcopalians here in the United States will recognize it. Rather than an additional ‘Collect’ at the beginning of the public service, we each take the opportunity to pray it quietly as the start of our own participation in this Eucharistic assembly.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Prelude *Bozrah*, American folk hymn, arranged by Catherine McMichael

Greeting

The People stand as able.

Deacon Blessed be the one, holy and living God.

People **Glory to God for ever.**

Gathering Hymn

Worship and Rejoice #587 *Make Me a Channel of Your peace*, by Sebastian Temple 1928-1998, arranged by Jane Holstein b.1958
See next page

Make me a chan-nel of your peace._____ Where there is ha - tred let me bring your
 Make me a chan-nel of your peace._____ Where there's de-spair in life let me bring
 Make me a chan-nel of your peace._____ It is in par-don - ing that we are

love._____ Where there is in - ju - ry Your par - don, Lord,_____ and
 hope._____ Where there is dark - ness,_____ on - ly light,_____ and
 par - doned in gi - ving of our - selves that we re - ceive,_____ and in

1.2. *To Refrain* | 3.

where there's doubt, true faith in you._____ O
 where there's sad - nes, ev - er joy._____ O
 dy - ing that we're born to e - ter - nal life._____

Refrain

Mas - ter, grant that I may nev - er seek_____ so much to be con - soled as to con - sole,_____ to be
To Verse

un - der - stood, as to un - der - stand,_____ to be loved, as to love with all my soul._____

Gathering Prayers

Collect of the Day, from the Book of Common Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Prayer of Dedication for those in Religious Life, from the Book of Occasional Services

O Lord our God, who called Abraham to leave home and kindred to journey to an unknown destination, and who led the people of Israel by the hand of Moses your servant through the desert to the promised land, and who directed Mary Magdalene back to the desert to meditate on the resurrection of your Son, guide and protect all those in the Episcopal Church on the special pilgrimage of religious life, through the same Christ our Lord. **Amen.**

The Word of God

The People sit.

A Lesson from the Hebrew Scriptures

Reader A Reading from the Book of the Prophet Micah 6: 1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

People **Thanks be to God.**

The Response of the People | Psalm 15

The cantor sings the Refrain; all repeat and again after each verse



Lord, who may dwell in your tabernacle? Who may abide upon your holy hill? Whoever leads a blameless life and does what is right, who speaks the truth from his heart. There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor. In his sight the wicked is rejected, but he honors those who fear the Lord. **Refrain**

He has sworn to do no wrong and does not take back his word. He does not give his money in hope of gain, nor does he take a bribe against the innocent. Whoever does these things shall never be overthrown. **Refrain**

A Lesson from the Epistles of the Christian New Testament Not read aloud at 9:00

Reader A Reading from the First Letter of Paul to the Corinthians 1: 18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation and Reading from the Holy Gospel

Please stand as you are able.

Deacon The Holy Gospel of Our Lord Jesus Christ According to Matthew 5: 1-12

People **Glory to you, Lord Christ**



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are those who are persecuted

for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily Peggy Taylor

Please be seated

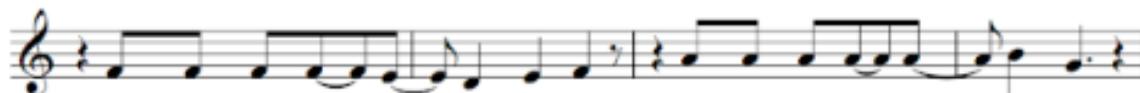
Nicene Creed

The People stand.

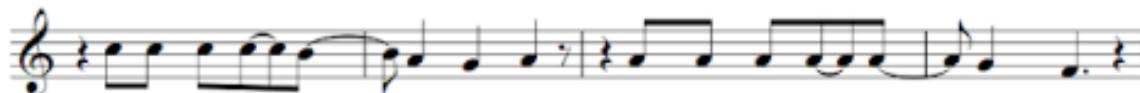
Creed, by Cate and Mike Mascari (dedicated to the Rev. Brian Hastings)



We be-lieve in God the Fa-ther, Au-thor of all things that be.
We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied.
We be-lieve in God's own spi-rit, bond-ing all the saints with-in.



Ma-ker of the earth and hea-ven. Kee-per of the sky and sea.
ta-ken from the cross was bur-ied. True life there had tru-ly died.
One Church ca-th'lic, one church ho-ly, where for-give-ness frees from sin;



We be-lieve in God's son Je-sus, now for us both Lord and Christ,
We be-lieve that on the third day Christ was ri-sen from the grave.
in the bo-dy's re-sur-rec-tion, for the break-ing of death's chain,



of the Spi-rit and of Ma-ry. Born to bring a-bund-
then as-cend-ed to God's right hand. He will come to judge
gives the life that's ev-er-last-ing. This



-ant life. the faith that we have claimed.
and save.

The Prayers of the People and General Confession

Written by the Muro family

The People stand, as able

Leader We pray for all the nations of the world, their leaders, and their people. We thank you, God, for the many blessings in our lives and we ask You to help us work together as we strive for justice and equality for all people. We pray

People **with peace and hope in our hearts, Amen.**

Leader We pray for Your church to be a welcoming place for all people. Open our hearts, so they may find home here. We pray for all Bishops, priests, and deacons, and for the many ways we each minister to one another. We pray both for those who have been open to your grace and for those who are still searching. Help us to remember that we are meant to be in community with each other. We pray

People **with peace and hope in our hearts, Amen.**

Leader We pray for peace throughout our world, and for all people to realize that violence is not the answer. We pray for those who have hurt us, and those whom we have hurt. Love is strong; help us to always respond with Your love. We pray

People **with peace and hope in our hearts, Amen.**

Leader We pray for our city of Chicago, for our brothers and sisters who are homeless, unemployed, or plagued by addiction and violence. We pray that all children may have good schools and safe places to be children. Help us to remember that we are strongest together. We pray

People **with peace and hope in our hearts, Amen.**

Leader We pray for all those celebrating birthdays this week... and those celebrating anniversaries... We pray for our loved ones on the parish intercession list, whom we now name... May all people know that You are with them both in joy and in sorrow. We pray

People **with peace and hope in our hearts, Amen.**

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your ways, to the glory of your Name. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Table of God

The People sit.

Communion—Everyone, without exception, is invited to receive communion. For this service, the congregation will gather around the altar and the sacrament will be shared by the people, one to another. If you are unable to climb the steps, you can gather at the foot of the altar steps. If you prefer a blessing instead of communion (for yourself or a child), please indicate this by crossing your arms across your chest, and a member of the clergy will offer a blessing.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Music at the Offertory

I Believe, by Mark A. Miller b.1958, based on an anonymous Jewish poem
This anthem is offered in recognition of Holocaust Remembrance Day on January 27. The lyrics were adapted from a poem found written on a cellar wall in a concentration camp.

I believe in the sun, even when it's not shining.
I believe in love, even when I don't feel it.
I believe in God, even when God is silent.

The Great Thanksgiving

Enriching Our Worship, Eucharistic Prayer 1
Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

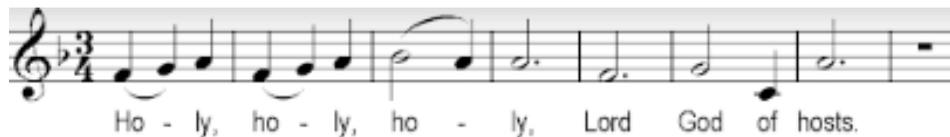
Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name;
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Peace

Deacon The Peace of the Lord be with you always.

People **And also with you.**

The Breaking of the Bread and Fraction Anthem

The Presider breaks the Consecrated Bread



When we eat this bread and drink this_ cup, we pro-claim your
death, o Lord,_____ un - til you come a - gain._____

Music During Communion

Theme from Schindler's List, by John Williams b.1932

Post Communion Prayer

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Forth

Closing Rites

The People sit for Announcements, Then they may stand or kneel, as the Presider blesses the People.

Closing Hymn

JS 733 #Lead me, Lord, by John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude *Let It Be (The Beatles)*, by John Lennon 1940-1980 and Paul McCartney b.1942

Jesus Blessed are the poor in spirit, for theirs is the kingdom of heaven.

The Beatles When the night is cloudy there is still a light that shines on me.

The worship is over, the service begins

Things to Know

Videography

This public service is being live-streamed to the COS Facebook and YouTube pages. Your image or the images of any children with you may appear on the video. By your presence in these services, you agree on behalf of yourself and any children with you to be photographed, filmed, and/or otherwise recorded, and you also agree to our use of such images in any and all media.

Music

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net.

Sanctus

Artwork

Illustrations by Steve Erspamer, SM, and used with permission.

Service Music

Sanctus JS 179: *Holy*, from Mass of Renewal by Curtis Stephen b.1973

Fraction Anthem JS 181: *When we eat this bread*, from Mass of Renewal by Curtis Stephen b.1973

The Week of January 29th

Every Week

Monday Matters Video Post | Posted Mondays at noon on Facebook and YouTube, Brian offers an ongoing reflection on soulfulness in the Bible.

Morning Glories Bible Study | Tuesdays at 7am in the Pleasant Room and on Zoom. *

Morning Prayer with Bible Study | Tuesdays at 10am in the Rectory and on Zoom. *

Compline @9 | Sundays, Wednesdays and Thursdays at 8:30pm on Zoom. *

- *Zoom information found at chicagocos.org or by contacting office@chicagocos.org*

Upcoming Events

Annual Meeting | Sunday, February 5 at noon in the parish hall. You can submit questions in advance, if you prefer, to office@chicagocos.org. Light lunch will be provided.



A Parish is its People and their Mission and Ministry

MISSION AREA 1: PRAISING GOD

Worship

Annie Snow

MISSION AREA 2: GROWING AS CHRISTIANS

Christian Formation
Spiritual Development

Peter Civetta
Alexandria Garcia-Morales

MISSION AREA 3: SERVING OTHERS

Care for One Another
Gather Together
General Outreach

Carol Blendowski
Carol Blendowski
Karen Slimmon & Alexandria
Garcia-Morales
Helen Valcovich

Neighborhood Partners (CFF)

MISSION AREA 4: STEWARDING THE RESOURCES GOD HAS GIVEN US

Communications
Finance and Administration
Property

Rich Gray
Kevin Sabapathy
Toby Roberts

MISSION AREA 5: PARTICIPATING IN THE LARGER CHURCH

Ministry of Bishop and Rector

Kevin Kamraczewski

RECTOR

The Rev. Brian Hastings

pastor@chicagocos.org

DEACON

The Rev. Jess Elfring-Roberts

deaconjesscos@gmail.com

SR WARDEN

Alice Kovacik

wardens@chicagocos.org

JR WARDEN

Brandon Cox

wardens@chicagocos.org

TREASURER

Joel Gawlik

treasurer@chicagocos.org

PROGRAM COORDINATOR

Vacant

ministries@chicagocos.org

DIRECTOR OF OPERATIONS

Br. Will White

office@chicagocos.org

9:00 MUSIC LEADS

Mike and Cate Mascari

catemascari@gmail.com

10:45 MUSIC LEAD

Vacant

OFFICE SUPPORT

Natalie Delsemme
Carolyn Sacksteder

natalie@chicagocos.org

carolyncos@sbcglobal.net

ASSISTING AND RESIDENT CLERGY

The Rev. John Dally
The Rev. Susan Osborne-Mott
The Rev. Richard Wendel

LAY PREACHERS

Peter Civetta
Clare Nolan Long
Shannon Smith Page
Peggy Taylor
Todd Young
Dennis Zygodlo